Christ|God Visible #9 Pastor Rick Baker

November 13 2022

Saying Goodbye to Sin

(Col. 3:5-11)

Troubling trends in post modern “Christianity”🡪 ignoring boundaries in sexual behaviour, increasingly embracing vulgar and slanderous/hurtful speech (writing), and drawing divisive attention to racial differences and grievances—rather than discarding these old-self rags, the more tattered holes in your immoral, vulgar and racist jeans, the cooler Christian you are—what may be a current custom in the NA church world is NOT NT Christianity

From the indicatives—"you are” (3:1-4), the imperatives—"you must be”

1. **New \_\_\_\_\_\_\_\_\_\_\_\_\_** because your old immoral idolatry will \_\_\_\_\_\_\_\_\_ you or get you \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3:5-7).

*Make dead!*

NO! to turning natural desires into impure \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Sexual immorality—
* Impurity—
* Lust—
* Evil desires—
* Greed—

Attracts the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God

1. A **new \_\_\_\_\_\_\_\_\_\_\_\_\_\_** in how you speak because God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ your new self, not only in the \_\_\_\_\_\_\_\_\_\_\_\_ of God, but also in His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3:8-10).

*Take off!*

Permanently sideline from your life...*things that destroy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

* Anger—
* Rage—
* Malice—
* Slander—
* Abusive speech—
* Lying—

*The image was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the likeness \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—the new is...*

1. You have become a part of a **new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,** not based on the difference of kind, but whose unique \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in all (3:11).

*(Make no distinction) So \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is what you have in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.*

Christianity, that is real, seeks to erase harmful \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_based on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of nationalities, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of persons.

For people who are believers in Christ as Lord and Saviour,...

**Christ is...**—*He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ everybody needs regardless of physical, social, national difference.*

**Christ is...**—*His divine life is in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people without \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.*

*While our anatomical differences \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Christians are more the same than different—Christ is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ factor of all people who come to Him for salvation. Racial tension within Christianity is \_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_nature, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ image/identity and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our new humanity race, same family status and identity as the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ.*

*Now, as we pre-figure the marriage supper of the Lamb, consider who will be there...Rev. 7:9-10*

*...who won’t be there...Rev. 9:20-21; 21:8,27*

*...who will...Rev. 21:24-26*