Everyday Exilic Ethics #1 Pastor Rick Baker

April 3 2022

Exiles of Grace and Faith

Matt. 5:1-6

Where are we? *What do you see when you see the crowds?*

*2 competing discipleships to Christian discipleship:*

Jesus stunned the audience of his day by warning them🡪

**“THE KING’S SERMON”**

To the people in social and political exile, to those in the margins, people who lack and suffer deprivation, Jesus offers gifts (blessings) of grace from God to broken people.

The Great Reversal –*How Jesus describes the blessed*🡪

1. **Those poor in spirit**. (5:3)

Before disciples have anything to \_\_\_\_\_\_\_\_\_\_\_, they have much to \_\_\_\_\_\_\_\_ from the Lord (cf. Ex:20:1-3)

The good news of the gospel –those always left behind🡪

1. **Those broken-hearted** (5:4; Is. 61:1-2; Amos 6:6)

Those who think deeply about the state of \_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_and all the disappointment He endures—now in mourning over our \_\_\_\_\_ and the \_\_\_\_\_\_\_\_ of others.

The church isn’t crushed due to a lack of fences and rules, but because of a “defective sense of sin and a defective doctrine of sin.” (M.Lloyd-Jones, 1959)

The \_\_\_\_\_\_\_\_\_\_\_\_\_\_of God Himself is promised.

1. **Those who are found at** ... (5:5; Ps. 37:11)

Genuinely value \_\_\_\_\_\_\_\_\_\_ because there is no pretense of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Free of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because they genuinely have a completely honest view of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

A gift from the Giver to those who were never \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—THIS EARTH!

1. **Those** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **for righteousness** (5:6; Is. 61:3)

Their ravenous hunger for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of God in your own life and in this world—\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; for His will to be done frees them from a hunger (desire) for sin. (cf Matt 6:33) 🡪 personal holiness and social justice

Starving on swine food, he became ravenous for the real food and turned back to his Father—\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with righteousness (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

The Kingdom is “near”—it is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in everywhere—all pointing to the reality of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_—the fullness of these blessings is the final agenda—get in on this now.