E/E Daring Dudes #11 Pastor Rick Baker

Aug. 1 2021 **How Safe and Secure are You?**

*Of prophets, kings and ornery bears*

2 Kings 2:19-25

**Christian Security questions 🡪***DOES CALVARY RISE OR FALL BASED ON GOVERNING AUTHORITIES, physical circumstances? DO YOU?*

*HOW SECURE IS THE MISSION—THE PEOPLE CONNECTED TO IT?*

**WHEN POLITICAL, PHYSICAL, OR SOCIAL FORCES SEEK TO THREATEN AND INTIMIDATE GOD’S SPOKESMEN...***God has stuff!!*

*2 Kings 🡪*

*BY WHOSE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_?*

 *Forbids what God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what God forbids.*

*BY WHOSE \_\_\_\_\_\_\_\_\_\_\_\_\_?*

*To call people back to...*

*To confront...*

*God* chooses and empowers his \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for times of social/political threat against his people.

*BY WHOSE \_\_\_\_\_\_\_\_\_\_\_\_?*

(*the obstacle of an unwholesome political dynasty)*

* **The obstacle of unwholesome \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (physical-Jericho)

First beachhead from the exodus for the establishment of Yahweh-worship (Jos.6)

Reversing the curse? (Jos. 6:26; 1 Kgs. 16:34; cf. Ex. 15:22-26)

Healing is possible through faith in God (2:20)

**Called to be \_\_\_\_\_\_\_\_\_\_, to reverse bad and unproductive settings.**

* **The obstacle of unwholesome \_\_\_\_\_\_\_\_\_\_\_\_\_**(socio-religious-Bethel)

Dramatic warnings🡪

1 Kgs 13:11-32— **God’s people must distinguish between** \_\_\_\_\_\_\_\_\_ **and** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **prophecy**—what IS \_\_\_\_\_\_\_\_\_\_ and what sounds \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but ISN’T.

2 Kgs 2:23-24— **Unless things** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **the curses for** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **will be imposed** (Deut. 28:15-66; Heb. 12:4-11)

**WHAT MUST WE DO** *with political, physical, social intimidation and threats?*

*Entrust ourselves to...*

The Church🡪 Prophetic **word** versus Prophetic **role**

**Building the** \_\_\_\_\_\_\_\_\_\_\_, **not the** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

The “constant **uncompromising advocacy of the** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” (Luz; Matthew, p.365)—in word and deed.